

A copy of Memo No. KC/TM-4/Purchase/H.Q.Computers/2016/Mach./584-M dated 11.03.2016 from Additional Chief Secretary to Govt. Haryana, Industrial Training Department to Director General, Industrial Training Department, Haryana, Chandigarh.

Subject: Sanction for the purchase of Computer Systems and UPS under Plan Scheme "Modernisation of Machinery, Equipments & Furnitre (Plan)" during the current FY 2015-16.

Reference your note dated 03.03.2016 on the subject noted above.

Sanction of the Governor of Haryana is hereby accorded under Sr.No.1 of Rule 19.6 of PFR Vol.-I for the purchase of Computer Systems and UPS for H.Q. E-Office related work at a cost not exceeding Rs. 76,16,039.00 (Rs. Seventy six lakhs sixteen thousand thirty nine only) as per details given in Annexure-'A' as per Govt. rules.

This sanction is subject to the condition that the expenditure will be met out within the sanctioned budget under Head of Account "4250-Capital Outlay on other Social Services – Modernisation of Machinery, Equipment & Furniture (Plan)" during the current financial year 2015-16.

DEPARTMENT OF INDUSTRIAL TRAINING HARYANA, CHANDIGARH

Memo No.:KC/TM-4/Purchase/H.Q. Computers/2016/Mach./

Dated:

A copy is forwarded to Principal, Govt. I.T.I., Panchkula for information and necessary action. A sum of Rs. 76,16,039.00 (Rs. Seventy six lakhs sixteen thousand thirty nine only) is placed at her disposal for the purchase of Computer Systems and UPS for H.Q. E-Office related work under Head of Account "4250-Capital Outlay on other Social Services – Modernisation of Machinery, Equipment & Furniture (Plan)" during the current financial year 2015-16 as mentioned below. She is hereby directed to deposit the said amount as advance to M/s Hartron, Chandigarh against Bill/Proforma Invoice raised by M/s Hartron as per Govt. rules.

Annexure "A"

Sr. No.	Item Description	Qty. (In Nos.)	Rate per unit (In Rs.) as per rate contract of Hartron	Total Cost (In Rs.)	Name of Consignee
1	Small Form Factor Based PC Intel Core i5 processor, Make- Dell, Model- Dell Vostro 3250 with: 1). 8GB RAM in lieu of 4GB RAM 2). OEM WiFi Card 3). 1TB HDD in lieu of 500GB.	150	39400.00	5910000.00	Item to be supplied at H.Q. for E-Office work.
			2370.00	355500.00	
			850.00	127500.00	
			1180.00	177000.00	
2	600/625 VA Offline UPS, Model: Iton LX 600VA, Make: Liebert Emerson.	150	4750.00	712500.00	
Total (Rs.)				7282500.00	
Hartron consultancy charges @ 4%				291300.00	
Service Charges @ 14.5%				42239.00	
Grand Total (Rs.)				7616039.00	

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Joint Director (Machinery)
for, Director General, Industrial Training
Department, Haryana, Chandigarh.

Endst. No.:KC/TM-4/Purchase/H.Q. Computers/2016/Mach./ 591-M

Dated: 11/03/2016

A copy of the above is forwarded to the following for information and necessary action:-

1. Accountant General (A&E) Haryana, Chandigarh in reference to Department S.N.E. No. TP/4/SNE/Plan/2015-16/206 dated 09.04.2015 from the Principal Secretary to Govt. Haryana, Industrial Training Department to A.G. (Audit/A&E) Haryana. He is requested to release the Authority for DDO power to above Principal, Govt. ITI, Panchkula to expend the aforesaid money as per details given above.
2. Joint Director (Planning) at H.Q. He is requested to get the above budget uploaded online.

3. M/s Hartron Ltd., SCO 111-113, Sector 17-B, Chandigarh in reference to this office Indent No. KC/TM-4/Purchase/H.Q. Computers/2016/Mach./583-M dated 11.03.2016.
4. Assistant Director (Trg.-I) at H.Q. He is requested to upload the copy of the letter to Department's website.
5. A copy is forwarded to the Principal, Govt. I.T.I., Panchkula for information and further necessary action.
6. Assistant Director (Trg.-I)/E-Office Nodal Officer at H.Q. He is requested to receive the above mentioned material at H.Q. and send the complete information/NOC to the undersigned after receipt of the above mentioned items in good condition and installation.
7. A copy is forwarded to Deputy Director (Accounts)/ D.D.O. at H.Q.



Joint Director (Machinery)
for, Director General, Industrial Training
Department, Haryana, Chandigarh.

CC: M-3 (STA), Machinery Branch for information pl.